**APPLICATION FORM FOR FACULTY INITIATION GRANT**

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| **A. PERSONAL DETAILS** | | | | | | | | | | |
| **1.** | **Name of the Applicant** | |  | | | | | | | |
| **2.** | **Position** | |  | | | | | | | |
| **3.** | **Name of the Department** | |  | | | | | | | |
| **4.** | **Date of Birth** | |  | | | | | | | |
| **5.** | **Date of Joining** | |  | | | | | | | |
| **6.** | **Employee ID** | |  | | | | | | | |
| **7.** | **Email address** | |  | | | | | | | |
| **8.** | **Mobile No.** | |  | | | | | | | |
| **B. RESEARCH DETAILS** | | | | | | | | | | |
| **1.** | **List of Journal Publications (maximum 10) during last five years** | | | | | | | | | |
| **SN** | **Title of research articles (including authors list, year, Journal and citations)** | | | | | | | | **Impact Factor** | |
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| **2.** | **List of books/book chapters authored during last five years** | | | | | | | | | |
| **SN** | **Title of Book/Book Chapter (including author list, publisher and year of publication)** | | | | | | | | | |
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| **3.** | **Conference Publications (International/National)** | | | | | | | | | |
| **SN** | **Title of the paper (including author list, year, name of Conference and date)** | | | | | | | | | |
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| **4.** | **List of completed/ongoing/submitted projects as Principal Investigator/Project Coordinator (Name of the funding agency, title of the project, year sanctioned, project duration, amount sanctioned, completed/ongoing/submitted)** | | | | | | | | | |
| **SN** | **Title of Research Project** | | **Duration (in years)** | | | **Cost (in INR)** | **Funding Agency** | **Status (Completed/Ongoing/Submitted)** | | |
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| **5.** | **List of patents filed/granted during last 5 years (title of Patent, Inventor List, Application Number, Filed/Published/Granted)** | | | | | | | | | |
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| **6.** | **Number of Phd/MTech students supervised during last five years** | | | | | | | | | |
| **A.** | **Number of PhD students supervised (Completed/Ongoing)** | | | | | | | |  | |
| **B.** | **Number of MTech students supervised (Completed/Ongoing)** | | | | | | | |  | |
| **7.** | **Details of invited talks delivered in International conferences/meetings/Schools during last 5 years:** | | | | | | | | | |
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| **8.** | **Details of past and present International collaborations (Name of the collaborator, Institution, country, source of support):** | | | | | | | | | |
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| **9.** | **Important awards/distinctions/recognitions received during last 5 years (List up to 05):** | | | | | | | | | |
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| **10.** | **Citation Indicator** | | | | | | | | | |
| **Web of Science** | | | | | **Scopus** | | | | | |
| **H-Index** | |  | | | **Hirsch-index** | | | | |  |
| **Total Citations** | |  | | | **Citations** | | | | |  |
| **Average Citations per paper** | |  | | |  | | | | |  |
| **i-10 Index** | |  | | | | | | | | |
| **C. Technical Details of the Proposal** | | | | | | | | | | |
| **1.** | **Origin of the Proposal** | | |  | | | | | | |
| **2.** | **National and International Status** | | |  | | | | | | |
| **3.** | **Novelty of the Project** | | |  | | | | | | |
| **4.** | **Project Objectives** | | |  | | | | | | |
| **5.** | **Deliverables** | | |  | | | | | | |
| **6.** | **Duration** | | |  | | | | | | |
| **7.** | **Budget Details** | | | | | | | | | |
| **Items** | | | | **Budget (in INR)** | | | | | | |
| **A** | **Equipment/Software (excluding Desktop and software available in I-STEM Portal)**  **1.**  **2.** | | |  | | | | | | |
| **B** | **Consumables (list to be attached separately)** | | |  | | | | | | |
| **Total** | | | |  | | | | | | |
| **8. Declaration by the Applicant:** | | | |  | | | | | | |
| **A. I hereby declare that we have not submitted this project or a similar project for financial support elsewhere**  **B. All the information furnished is true to the best of our knowledge**  **Signature of the Applicant:**  **Date:**  **Signature of Head of Discipline with date:**  **Formation and Recommendation of Committee by Dean (RSPC)**  **1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **Approved/ Not Approved**  **Director** | | | | | | | | | | |

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