**APPLICATION FORM FOR FACULTY INITIATION GRANT**

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| **A. PERSONAL DETAILS** |
| **1.**  | **Name of the Applicant** |  |
| **2.** | **Position** |  |
| **3.** | **Name of the Department** |  |
| **4.**  | **Date of Birth** |  |
| **5.** | **Date of Joining** |  |
| **6.** | **Employee ID** |  |
| **7.** | **Email address** |  |
| **8.** | **Mobile No.** |  |
| **B. RESEARCH DETAILS** |
| **1.**  | **List of Journal Publications (maximum 10) during last five years** |
| **SN** | **Title of research articles (including authors list, year, Journal and citations)** | **Impact Factor** |
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| **2.** | **List of books/book chapters authored during last five years** |
| **SN** | **Title of Book/Book Chapter (including author list, publisher and year of publication)** |
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| **3.** | **Conference Publications (International/National)** |
| **SN** | **Title of the paper (including author list, year, name of Conference and date)** |
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| **4.** | **List of completed/ongoing/submitted projects as Principal Investigator/Project Coordinator (Name of the funding agency, title of the project, year sanctioned, project duration, amount sanctioned, completed/ongoing/submitted)** |
| **SN** | **Title of Research Project** | **Duration (in years)** | **Cost (in INR)** | **Funding Agency** | **Status (Completed/Ongoing/Submitted)** |
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| **5.** | **List of patents filed/granted during last 5 years (title of Patent, Inventor List, Application Number, Filed/Published/Granted)** |
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| **6.**  | **Number of Phd/MTech students supervised during last five years** |
| **A.** | **Number of PhD students supervised (Completed/Ongoing)** |  |
| **B.** | **Number of MTech students supervised (Completed/Ongoing)** |  |
| **7.** | **Details of invited talks delivered in International conferences/meetings/Schools during last 5 years:** |
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| **8.**  | **Details of past and present International collaborations (Name of the collaborator, Institution, country, source of support):** |
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| **9.** | **Important awards/distinctions/recognitions received during last 5 years (List up to 05):** |
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| **10.** | **Citation Indicator** |
| **Web of Science** | **Scopus** |
| **H-Index** |  | **Hirsch-index** |  |
| **Total Citations** |  | **Citations** |  |
| **Average Citations per paper** |  |  |  |
| **i-10 Index** |  |
| **C. Technical Details of the Proposal** |
| **1.**  | **Origin of the Proposal** |  |
| **2.** | **National and International Status** |  |
| **3.** | **Novelty of the Project** |  |
| **4.** | **Project Objectives** |  |
| **5.** | **Deliverables** |  |
| **6.** | **Duration** |  |
| **7.**  | **Budget Details** |
| **Items** | **Budget (in INR)** |
| **A** | **Equipment/Software (excluding Desktop and software available in I-STEM Portal)****1.****2.** |  |
| **B** | **Consumables (list to be attached separately)** |  |
| **Total** |  |
| **8. Declaration by the Applicant:** |  |
| **A. I hereby declare that we have not submitted this project or a similar project for financial support elsewhere****B. All the information furnished is true to the best of our knowledge****Signature of the Applicant:****Date:****Signature of Head of Discipline with date:****Formation and Recommendation of Committee by Dean (RSPC)** **1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Approved/ Not Approved**  **Director** |

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